

CERTIFICATE OF OWNERSHIP
 I HEREBY CERTIFY THAT I AM THE OWNER OF THE PROPERTY DESCRIBED IN THE FOREGOING AND THAT I HEREBY AGREE TO SUBMIT THE SAME TO THE MANTANUSKA RIVER BOARD FOR REVIEW AND APPROVAL TO THE USE SHOWN.

DATE: December 9, 2005

NOTARY'S ACKNOWLEDGEMENT
 I HEREBY CERTIFY THAT I AM THE OWNER OF THE PROPERTY DESCRIBED IN THE FOREGOING AND THAT I HEREBY AGREE TO SUBMIT THE SAME TO THE MANTANUSKA RIVER BOARD FOR REVIEW AND APPROVAL TO THE USE SHOWN.

CERTIFICATE OF PAYMENT OF TAXES
 I HEREBY CERTIFY THAT ALL CURRENT TAXES AND SPECIAL ASSESSMENTS PAID BY THE SUBMITTER ON THIS PROPERTY HAVE BEEN PAID TO THE STATE OF ALASKA BY THE SUBMITTER.

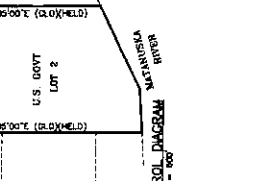
DATE: 11-14-05

PLANNING DIRECTOR'S CERTIFICATE
 I HEREBY CERTIFY THAT THE SUBMITTER HAS BEEN ADVISED OF THE REQUIREMENTS OF THE MANTANUSKA RIVER BOARD AND THAT THE PLAN HAS BEEN APPROVED BY THE BOARD FOR THE USE SHOWN. THE PLAN HAS BEEN APPROVED FOR THE USE SHOWN AND THE SUBMITTER IS RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS FROM THE STATE OF ALASKA AND THE FEDERAL GOVERNMENT.

NOTES
 1. THESE ARE FEDERAL, STATE AND LOCAL REQUIREMENTS GOVERNING LAND USE. IT IS THE RESPONSIBILITY OF THE SUBMITTER TO OBTAIN A DETERMINATION WHETHER SUCH REQUIREMENTS APPLY TO THE PROPERTY.
 2. NO FEDERAL, STATE OR LOCAL SYSTEM SHALL BE PERMITTED ON ANY LOT UNLESS THE SYSTEM IS LOCATED, CONSTRUCTED AND OPERATED IN ACCORDANCE WITH THE REQUIREMENTS, STANDARDS AND REGULATIONS OF THE STATE OF ALASKA, DEPARTMENT OF ENVIRONMENTAL CONSERVATION, WHICH COVER THOSE SYSTEMS.
 3. NO PART OF A SUBSURFACE SEWER SYSTEM SHALL BE CLOSER THAN 100' FROM ANY BODY OF WATER.
 4. THIS SUBMISSION IS REVIEWED BY A COMMUNITY WATER SYSTEM.
 5. FLOOD HAZARD AREA ZONE 1 SPECIAL FLOOD HAZARD AREA IS SHOWN ON THE SUBMISSION AS BEING WITHIN THE FLOOD HAZARD AREA ZONE 1 SPECIAL FLOOD HAZARD AREA. THE SUBMITTER SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS FROM THE FEDERAL EMERGENCY MANAGEMENT AGENCY AND THE STATE OF ALASKA.
 6. THE SUBMITTER SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS FROM THE STATE OF ALASKA AND THE FEDERAL GOVERNMENT.
 7. ALTHOUGH THE ZONE 1 LIMITS HAVE BEEN CAREFULLY SCALED FROM THE 1981 AND A CITY STRIKE EVIDENCE WAS PERMITTED BY INTERPOLATION OF THE MANTANUSKA RIVER BOARD, AND DATA PREPARED ON THE BASIS OF THE 1981 AND A CITY STRIKE EVIDENCE, THE BASE FLOOD ELEVATION OF 115 FEET ASL AND 110 FEET ASL IS LOCATED AT THE SOUTHWEST AND SOUTHWEST CORNERS RESPECTIVELY.
 8. BECAUSE OF THE NATURALLY UNPRECEPTABLE NATURE OF RIVERS, IT SHOULD BE RECOGNIZED THAT THE AREA MAINTAINED AND APPROVED TO THE EROSION CONTROL REVEMENT IS THE RESPONSIBILITY OF THE SUBMITTER.

LINE TABLE

LINE	BEARING	DISTANCE
1	S 89° 15' 00" W	100.00
2	S 89° 15' 00" W	100.00
3	S 89° 15' 00" W	100.00
4	S 89° 15' 00" W	100.00
5	S 89° 15' 00" W	100.00
6	S 89° 15' 00" W	100.00
7	S 89° 15' 00" W	100.00
8	S 89° 15' 00" W	100.00
9	S 89° 15' 00" W	100.00
10	S 89° 15' 00" W	100.00
11	S 89° 15' 00" W	100.00
12	S 89° 15' 00" W	100.00
13	S 89° 15' 00" W	100.00
14	S 89° 15' 00" W	100.00
15	S 89° 15' 00" W	100.00
16	S 89° 15' 00" W	100.00
17	S 89° 15' 00" W	100.00
18	S 89° 15' 00" W	100.00
19	S 89° 15' 00" W	100.00
20	S 89° 15' 00" W	100.00
21	S 89° 15' 00" W	100.00
22	S 89° 15' 00" W	100.00
23	S 89° 15' 00" W	100.00
24	S 89° 15' 00" W	100.00
25	S 89° 15' 00" W	100.00
26	S 89° 15' 00" W	100.00
27	S 89° 15' 00" W	100.00
28	S 89° 15' 00" W	100.00
29	S 89° 15' 00" W	100.00
30	S 89° 15' 00" W	100.00
31	S 89° 15' 00" W	100.00
32	S 89° 15' 00" W	100.00
33	S 89° 15' 00" W	100.00
34	S 89° 15' 00" W	100.00
35	S 89° 15' 00" W	100.00
36	S 89° 15' 00" W	100.00
37	S 89° 15' 00" W	100.00
38	S 89° 15' 00" W	100.00
39	S 89° 15' 00" W	100.00
40	S 89° 15' 00" W	100.00
41	S 89° 15' 00" W	100.00
42	S 89° 15' 00" W	100.00
43	S 89° 15' 00" W	100.00
44	S 89° 15' 00" W	100.00
45	S 89° 15' 00" W	100.00
46	S 89° 15' 00" W	100.00
47	S 89° 15' 00" W	100.00
48	S 89° 15' 00" W	100.00
49	S 89° 15' 00" W	100.00
50	S 89° 15' 00" W	100.00



LEGEND

- RECOVERED 2-1/2" BRASS CAP MONUMENT
- RECOVERED IRON PIN IN MONUMENT CASE
- RECOVERED 1-1/4" IRON PIPE AS NOTED
- RECOVERED 5/8" REBAR
- SET 3/4" x 24" REBAR WITH PLASTIC
- CAP MARKED AS SHOWN
- NON RISK
- GRANITE MONUMENT SUBDIVISION PLAT No. 85-11
- FREMONT MEADOWS PLAT No. 72-31
- GOVERNMENT LAND OFFICE SURVEY OF 1838
- INDICATING FLOOD HAZARD AREA
- INDICATING REVEMENT EASEMENT

RIVER BEND
 A PART OF
 U.S. GOVT. LOT 2
 PALMER RECORDING DISTRICT, THIRD JUDICIAL DISTRICT
 CONTAINING 47.65 ACRES

ALASKA RIVER ENGINEERING, INC.
 ENGINEERS - PLANNERS - SURVEYORS

DATE: Dec. 9, 2005

SCALE: 1" = 100'

SHEET 1 OF 1

SURVEYOR'S CERTIFICATE
 I HEREBY CERTIFY THAT I AM A REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF ALASKA AND THAT THE FOREGOING IS A TRUE AND CORRECT COPY OF THE SURVEY AS DIRECTED BY ME AND THAT THE PERSON ACTUALLY SURVEYED IS THE PERSON ACTUALLY SURVEYED AND THAT ALL DIMENSIONS AND BEARINGS ARE TRUE AND CORRECT AND THAT THE BEST OF MY KNOWLEDGE AND BELIEF THE SURVEY IS CORRECT.

UNSUBDIVIDED
 WAIVER No. 71-40 UNRC

